



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Curtis M. Oda			(801)773-9796	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
970 South State St.		Clearfield	UT	84015
Office	District Number	County	Political Party	
House	14	Davis	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Curtis M. Oda</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Curtis M. Oda</u>	
Signature of Candidate	
<u>4/04/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Oda</b>	
Date of Report <b>4/04/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2008</b>			
Ending Date: <b>4/5/2008</b>			
Due Date: <b>4/5/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$16,677.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,465.53</b>	<b>\$3,465.53</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$20,142.53</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$2,257.65</b>	<b>\$2,257.65</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$17,884.88</b>	

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Candidate or Officeholder's Last Name <b>Oda</b>	
Date of Report <b>4/04/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/14/2008	ATK Launch Systems	P.O. Box 98 Magna, UT 84044				\$500.00
1/16/2008	Monsanto Company	800 North Lindbergh Saint Louis, MO 63167				\$100.00
1/17/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$500.00
1/18/2008	Liberty Mutual	PO Box 1525 Dover, NH 03821-1525				\$250.00
1/19/2008	Employers Insurance Co	9790 Gateway Dr Reno, NV 89521				\$500.00
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
3/14/2008	Reynolds American	PO Box 2990 Winston-Salem, NC 27102				\$250.00
3/18/2008	Aggregate Contributions	Various Various, UT 84111				\$15.53
3/25/2008	Utah Beer Wholesalers Association	3027 Bonnie Brae Ave Salt Lake City, UT 84124				\$500.00
3/27/2008	Utah Association Of Independent Insurance Agents	4885 South 900 East #302 Salt Lake City, UT 84117			X	\$400.00
4/5/2008	Harper, David & Melinda	1565 Emerald Hills Dr. Bountiful, UT 84010			X	\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,465.53</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,465.53</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Oda</b>	
Date of Report <b>4/04/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/9/2008	Davis County Republican Women	dues for Nancy and me				\$95.00
2/3/2008	Capital One	Net Zero Jeff Bramble wedding gift				\$59.95
2/11/2008	Ogden Webber Chamber Of Commerce	2008 military affairs dues				\$125.00
2/11/2008	Third House	2008 session				\$300.00
2/17/2008	Ogden Std Examiner	1 year subscription				\$155.80
2/22/2008	Front Sight	class check fee for 5-2/5-3-08				\$100.00
3/4/2008	Barnes And Noble	intern gift for aaron stinson				\$50.00
3/7/2008	Davis County Clerk	candidate filing fee				\$16.20
3/10/2008	Capital One	Net Zero Macy's session clothes airport parking CCHR restaurant				\$325.63
3/20/2008	American Legion Post 134	SAL cap				\$40.00
3/21/2008	Alpha Graphics	3-25-08 caucus flier				\$295.26
3/21/2008	Target	Kiser wedding gift card				\$42.76
3/25/2008	Davis County Republican Party	4-12-08 convention booth charge				\$250.00
3/25/2008	Davis County Republican Party	caucus table charge				\$50.00
3/25/2008	Davis County Republican Party	4-12-08 convention booth deposit (refundable)				\$100.00
3/25/2008	Winegars Grocery	caucus donuts and water				\$135.01
4/4/2008	Alpha Graphics	(2) postcard mailers for convention			X	\$117.04
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,257.65</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$2,257.65</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed